

### State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE	01 1 1 1 1 11
Full Name of Committee: Frends of	Chuck Welke Chuckwelke Ogmail. com
Chuck Welke, Chuck Welke	Chuck Welke
Committee Chair, Treasurer, Candidate E-Mail  115 Morgan Circle SE	Warner SD 57479
PO BOX Ibb Warner  Committee Postal Address	SD 57479
Chuck Welke 605-	229-1467 Same
S C C C C C C C C C C C C C C C C C C C	elephone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:	
Pre-Primary Pre-Convention Pre-General Year	-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT  I, (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.  Date  Signature of Treasurer	County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.  Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 p: 605-773-3537 f: 605-773-6580 e-mail to kea.warne@state.sd.us  Fax and e-mail images must contain the signature(s).  Aday of Filed this State And Aday of State And Aday
	SECRETARY OF STATE

### INCOME

### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 450.00
	Line item A1

Enter all itemized contributions (\$100.	1 or more each from in	dividuals) below:						
Name	Residential (St	reet) Address	including city,	state	and zip		Ar	noun
John Braun		ox 48	Warner			\$ 2	150	.00
Tacki Brann	POB	0x 48	Warner		57479		50	. 01
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### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address including city, state an	d zip	Amoun
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emized Contributions	- Enter total of all itemized contributions from organizations:	\$	0 00

### **Direct Contributions from Political Parties**

<b>Contributions fron</b>	n Political Parties		_
Name	Residential (Street) Address including city, state and zip	T	Amount
		\$	
		\$	•
		\$	
		\$	
		\$	
Enter total of all contribut	ions from Political Parties here:	\$	00.00

Line Item C1

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip							Amo		
SD Nurses Association PAC	POB	οX	1015			57501	\$	100	.01	
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							\$			
							\$			
nter total of all contributions from South Dai	cota Political Action	n Com	mittees or Soutl	Dakota Candidate	Committe	ees here:	\$	100	.00	

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fed	deral Political Action Committees	
Name	Filing Website Address	Amount
		\$
		\$ •
		\$
		\$ ,
		\$ •
		\$
		\$
		\$
		\$ •
Enter total of all contributi	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ 0 .00

Line item D2

## **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address including city, state and zip	An	nount
Dennis Feickert for House		\$ 50	.00
Kirschman for Dis 15	901 N Duluth Are #1 Sioux Falls SD 5404	250	.00
Bernie Hunhoff Compaign	1000	\$ 250	.00
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		\$	
		\$	
		\$	
inter total of all contributions from Candid	ate Committees here:	\$ 550	.00

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good and services a	nd the estimated fair market value				
Description	Name and residential address	Est	Estimated value		
		\$	·		
		\$	•		
	,	\$			
		\$			
`		\$			
		\$	•		
		\$			
		\$			
		\$			
		\$			
nter total of all estimated in-kind contributions here:			0.00		

Line item F1

#### Other Income

Source of Income	Description of Income (i.e. raffles and auctions income)	Amount
		\$ *
		\$ •
		\$ •
Enter total of other income here:		\$ 0.00

Line item G1

### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Am	ount
	\$	
	\$	
	\$	
Enter total here:	\$ 0	.00

Line item H1

# **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Ar	nount
Advertising	\$ 5953	.05
Consulting	\$	
Interest	\$	
Postage	\$ 366	. 14
Printing	\$ 200	
Rent	\$	
Salaries	\$	
Telephone	\$	
Travel	\$ 553	.26
Utilities	\$ and and and	·oth
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$	· ·
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nter total expenditures here:	\$ (0872	1100

Line item X1

### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee		Amount
	\$	
	\$	•
	\$	•
	. \$	•
	\$	
	\$	•
	\$	
	\$	•
	\$	
	\$	
	\$	
	\$	•
Enter total of contributions to candidates or committees here:	\$	0 .00

Line item X2

## **Debts and Obligations Owed by this Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$
			\$
· · · · · · · · · · · · · · · · · · ·			\$
<u></u>			\$ •
Enter total debt owed by committee here;		\$ () .00	

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

### **Loans Owed to this Committee**

Name of recipient of loan, including address.	Amount of loan made during the reporting period	loan repaid ne reporting period	Balance of loan at the end of the reporting period
	\$	\$ •	\$
	\$ •	\$ •	\$ •
	\$	\$	\$
Enter total amount of loans owed to committee here:	\$	\$	\$ Ω.α

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line Item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance	of cash and cash equivalents on hand, if any, at the beginning of the r	eporting period:	\$4276.18
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
meome.	Unitemized Contributions (A1)	0/1500	
	Itemized Contributions (A2)	\$ 450.0	
	Contributions from Organizations (B1)	\$ 500.0	
	Contributions from Political Parties (C1)	\$ .	
	Contributions from In-State PACs (D1)	\$ .	
	Contributions from Out-of-State or Federal PACs (D2)	\$ 100.00	2
	Contributions from Candidate Committees (E1)	\$ .	
	Other Income (G1)	\$ 550.00	1
	Expenditures from an external source to establish a committee (H1)	\$ .	
Expenditures			
	Operational Expenditures (X1)		\$ 6872.45
	Contributions to Candidates and Committees (X2)		\$
	Debts and Obligations Owed by the Committee (X3)		\$ .
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$ .	t 1.1
	Monetary loan repaid to this Committee during reporting period (Y2)		\$ .
7.			
Am	ount on hand at the end of the reporting period:	\$ 10	003.73
n-Kind Contri	ibutions (F1) which are not included in your ending balance \$	0	and some

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.